# **NON-USPS ADJUSTMENT REQUEST--VALUES** (Fringe Benefit/Employee Business Expense) ${\rm STD.~676V}$ (NEW. 1-96) ${\rm FMC}$

# PLEASE TYPE OR PRINT CLEARLY. SEE COMPLETION INSTRUCTIONS ON THE REVERSE.

For additional information, including Volume Processing Information, refer to the State Controller's Office, Payroll Procedures Manual (PPM), Section I.

| • | _ |
|---|---|
| 1 |   |
| 1 | / |
| • | • |

| TEM CODE                  | B. ITEM DESCRIPTION  |                                    |                        |                           |   | C. TAX YEAR                                 | D. PA         | GE OF     |
|---------------------------|--|------------------------------------|------------------------|---------------------------|---|---|---------------|-----------|
|                           |  |                                    |                        |                           |   |   |               |           |
| SOCIAL SECURITY<br>NUMBER | EMPLOYEE'S<br>NAME   | POSI                               | UNIT                   | PAY PERIOD (5)            | GROSS AMOUNT<br>SUBJECT TO<br>WITHHOLDING | GROSS AMOUNT NOT SUBJECT TO WITHHOLDING (7) | STATE<br>CODE | ISSUE DAT |
| (1)                       | (2)  | (3)                                | (4)                    | M Y                       | WITHHOLDING<br>(6)                        | (7)   | (8)           | M D       |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           | i  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           | i  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
| CY/CAMPUS NAME            |  |                                    |                        |                           |   |   |               |           |
|                           |  |                                    |                        |                           |   |   |               |           |
| l ce<br>tha               | ertify that I am duly authorized by the<br>t data stated herein is correct, comp | e herein named<br>plete and in acc | d state aç<br>cordance | gency to m<br>with all la | nake this report a<br>aws and regulati    | and certification;<br>ons.                  |               |           |
| RTING OFFICER'S SIGNA     | TURE   |                                    |                        |                           |   | DATE SIGNED                                 |               |           |
| OR PRINTED NAME ANI       | D TELEPHONE NUMBER OF INDIVIDUAL COMPLET   | ING THIS REQUEST                   |                        |                           |   | (Include Area Code or                       | uso CAI       | NET)      |

### NON-USPS ADJUSTMENT REQUEST--VALUES

(Fringe Benefit/Employee Business Expense)

STD. 676V (NEW 1-96) (REVERSE) FMC

# V

#### INSTRUCTIONS

Please type or print clearly. Complete all required information for each line. Do not use ditto marks to indicate duplicate line information. Entries on Form STD. 676V must be as follows:

- **BOX A -- Item Code.** A separate form STD. 676V is required for each Item Code. Enter the two character ALPHA code, below, for the benefit being reported.
- **BOX B -- Item Description.** Enter the full name, below, of the benefit being reported (e.g. CARS Personal Use of State Vehicle).
- **BOX C -- Tax Year.** A separate form STD. 676V is required for each tax year.
- BOX D -- Page \_\_\_ of \_\_\_ must be completed.

#### COLUMN

- 1. Enter the employee's Social Security Number.
- 2. Enter the employee's first/middle initials and surname.
- 3. Enter the three-digit agency code.
- 4. Enter the three-digit unit number.
- Enter the pay period in which the benefit amounts were received or incurred.
- 6. Enter the gross amount subject to withholding.
- 7. Leave blank.

#### **COLUMN**

ITEM ITEM

LN

8. Enter the State Code--CA, California IL, Illinois NY, New York Blank, all others

 Enter the issue date of the benefit value. Issue date is defined as the last day of the pay period in which benefit values were provided to the employee.

NOTE: FOR NON-CASH BENEFITS RECEIVED IN THE MONTH OF DECEMBER, ENTER 01/01/XX OF THE SUBSEQUENT YEAR.

## **BOTTOM BOXES**

- Enter the agency/campus name.
- Signature of the reporting officer is required
- Enter the current date

ITEM ITEM

 Enter the name and telephone number of the person completing the form.

NOTE: FOR CAR/VAN POOL, COMMUTER HIGH-WAY VEHICLE, AND DISCOUNT TRAVEL/TRANSIT PASS, LEAVE STATE CODE BLANK.

Group Term Life Insurance (Non-Legislators)

| CODE | DESCRIPTION  | CODE | DESCRIPTION  |
|------|--|------|--|
| CODE | DESCRIPTION  | CODE | DESCRIPTION  |
|      |  |      | - 0 0 0- 10  |
|      | AIRCRAFT   |      | LOAN PROGRAMS  |
| AP   | <ul> <li>Personal Use of State Aircraft</li> </ul> | LF   | <ul> <li>Forgivable Loan/Doctoral Incentive Program</li> </ul> |
|      |  | LA   | Loan Assumption Program  |
|      | AWARDS/BONUSES                                     | LP   | <ul> <li>Loan Forgiveness Program</li> </ul>                   |
| AL   | Lottery Sales Recognition Program                  |      | •  |
| AI   | Rideshare Incentive Award Program                  | OP   | OUT-PLACEMENT  |
|      | · ·  |      |  |
|      | CARS   | OM   | OVERTIME MEAL COMPENSATION                                     |
| CP   | <ul> <li>Personal Use of State Vehicle</li> </ul>  |      |  |
|      |  |      | TRANSPORTATION SUBSIDIES                                       |
| EA   | EDUCATIONAL ASSISTANCE                             | TC   | <ul> <li>Car/Van Pool</li> </ul>                               |
|      |  | TH   | Commuter Highway Vehicle                                       |
|      | HOUSING/LODGING                                    | TD   | Discount Travel/Transit Pass                                   |
| HV   | Value of State Housing                             |      |  |
|      | č  | UA   | UNIFORM ALLOWANCES   |
|      | LIFE INSURANCE                                     |      |  |
| LL   | Group Term Life Insurance (Legislators)            |      |  |
|      | 2-3-F (2-815141-015)                               |      |  |